



Membership Application

Business / Contact Name: _____

Mailing Address: _____ Street Address: _____

City: _____ State: _____ Zip: _____

Telephone: _____ Fax: _____

Email: _____ Web Address: _____

Signature _____

Date _____

Business Description: (for webpage, membership directory, referrals) _____

- **Please return completed application along with fee to the Chamber Office.**
- **All Chamber memberships are for a calendar year : January 1 - December 31st.**
- **Dues may not be paid beyond the current calendar year. *One vote per membership.***
- **Please indicate category by choosing/circling from the list below:**

Utilities (cable, electrical, gas, sanitation, telephone).....	\$330.00
Financial Institutions (banks, credit unions, saving & loans)	\$275.00
Construction, Manufacturing.....	\$165.00
Professional or Retail.....	\$165.00
Agricultural/Ranching/Hunting (1,000 + acres)	\$165.00
Associations/Organizations (charitable, civic, cultural, religious).....	\$55.00
Governmental (city, county, state, federal, school, governmental charter agencies).....	\$55.00
Agricultural Producers (ranches, farms, orchards) (less than 1,000 acres).....	\$38.50
Sole Proprietors w/out Storefront	\$38.50
Individual Supporter: (min. age =18 yrs).....	\$27.50

OFFICE USE:

BOD Approval: _____
 Cash/Check #: _____
 Category: _____

Areas of Interest – check all that apply

- | | |
|--|---|
| <input type="checkbox"/> Annual Banquet | <input type="checkbox"/> Ag/Natural Resources Committee |
| <input type="checkbox"/> Easter Egg Hunt | <input type="checkbox"/> Community Programs |
| <input type="checkbox"/> Turkey Fest | <input type="checkbox"/> Tourism Committee |
| <input type="checkbox"/> Pioneer Reunion | <input type="checkbox"/> Membership Committee |
| <input type="checkbox"/> Clay County Outdoors | <input type="checkbox"/> Marketing/P.R. Committee |
| <input type="checkbox"/> Clay County Christmas | <input type="checkbox"/> Serve as a Future Director |